



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1625

Bib Data Sheet

SERIAL NUMBER 10/800,817	FILING DATE 03/15/2004 RULE	CLASS 119	GROUP ART UNIT 3644	ATTORNEY DOCKET NO. 6196
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

APPLICANTS
 John H. Rohlfing, Blackwood, NJ;

** CONTINUING DATA ***** *none ED*

** FOREIGN APPLICATIONS ***** *none ED*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY NJ	SHEETS DRAWING 1	TOTAL CLAIMS 6	INDEPENDENT CLAIMS 1
--	--	---------------------------	------------------------	----------------------	----------------------------

ADDRESS
 NORMAN E. LEHRER, ESQUIRE
 NORMAN E. LEHRER, P.C.
 1205 NORTH KINGS HIGHWAY
 CHERRY HILL, NJ
 08034

TITLE
 Bird perch

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---